

### **College of Pharmacists of Manitoba**

200 Tache Avenue, Winnipeg, Manitoba R2H 1A7 Phone (204) 233-1411 | Fax: (204) 237-3468 E-mail: info@cphm.ca | Website: www.cphm.ca

# SPECIAL COUNCIL MEETING MINUTES THURSDAY, NOVEMBER 5, 2015 PHARMACY HOUSE, 200 TACHE AVENUE, WINNIPEG

#### **Members Present:**

Glenda Marsh, President Brent Booker Kevin Hamilton Jennifer Ludwig Kyle MacNair Petr Prochazka Derrick Sanderson

#### **Public Representatives:**

Donna Forbes Travis Giavedoni

#### **Special Guest:**

Robyn Hartley, Harris Leadership Strategies

#### **Regrets:**

Neal Davies, Dean, College of Pharmacy Geoff Namaka Rik Panciera, Public Representative Dinah Santos

- 1. Convene
  - a) Welcome

President Marsh convened the meeting at 9:30 a.m., acknowledged that the meeting was occurring by means of a conference call, and declared quorum. President Marsh welcomed special guest Robyn Hartley of Harris Leadership Strategies.

- b) Declaration of Conflict No Council member indicated a conflict at the time of convening the meeting.
- 2. Additions to Agenda

  The Council meeting agenda was circulated in

The Council meeting agenda was circulated in advance of the meeting.

3. Approval of Minutes No Report

# THE CONTROL AND THE PROPERTY OF THE PROPERTY O

## **College of Pharmacists of Manitoba**

200 Tache Avenue, Winnipeg, Manitoba R2H 1A7 Phone (204) 233-1411 | Fax: (204) 237-3468 E-mail: info@cphm.ca | Website: www.cphm.ca

- 4. Business Arising from Minutes No Report
- 5. Correspondence
  - a) On Board No Report
  - b) Listed No Report
- 6. Registrar's Report No Report
- 7. Deputy Registrar's Report No Report
- 8. Liaison Reports No Reports
- 9. Committee Reports No Reports
- 10. Unfinished Business No Report
- 11. New Business
  - Search for a New Registrar
     Council discussed the hiring of a new Registrar.

MOTION #1: MOVED BY KYLE MACNAIR, SECONDED BY DONNA FORBES THAT Ms. Susan Lessard-Friesen be hired as the new Registrar for the College of Pharmacists of Manitoba, effective upon the date of retirement of the current Registrar Ronald Guse.

#### **CARRIED**

12. Adjourn

MOTION #2: MOVED BY TRAVIS GIAVEDONI, SECONDED BY PETR PROCHAZKA THAT the meeting adjourn.

#### **CARRIED**

The Council meeting adjourned at 10:00 a.m.